

DISTRICT COURT, COSTILLA COUNTY, COLORADO Court Address: 304 MAIN STREET, P.O. BOX 301, SAN LUIS, CO, 81152	DATE FILED April 27, 2026 12:12 PM  ⚠ COURT USE ONLY ⚠
THE PEOPLE OF THE STATE OF COLORADO v. <b>Defendant(s)</b> DANNY ROBERT SANCHEZ	
Case Number: 2026CR503 Division: WW      Courtroom:	
<b>Order: ORDER TO RELEASE GRAND JURY TRANSCRIPTS AND EXHIBITS, DSanchez (Apr 14 2026 11:16 AM)</b>	

The motion/proposed order attached hereto: GRANTED.

Issue Date: 4/27/2026



AMANDA CLAIRE HOPKINS  
 District Court Judge

<input type="checkbox"/> County Court <input checked="" type="checkbox"/> District Court Costilla County, State of Colorado 304 Main Street San Luis, CO 81152	
<b>PEOPLE OF THE STATE OF COLORADO</b> v. <b>DANNY ROBERT SANCHEZ</b> AKA: Defendant	▲ <b>COURT USE ONLY</b> ▲
Anne E Kelly, District Attorney John Zachary, Deputy District Attorney Office of the District Attorney 601 Main Street Alamosa, CO 81101 Phone Number: (719) 589-3691 Attorney Reg. 38885	Case No. D0122026CR000503  Div:  Ctrm:
<b>ORDER TO RELEASE GRAND JURY TRANSCRIPTS AND EXHIBITS</b>	

THE COURT, having reviewed the Motion for Authorization to Release Grand Jury Transcripts, and Exhibits, and being duly advised in the premises, with good cause appearing therefore:

1. The Court hereby finds that the release of the requested items is necessary for the prosecution and/or defense of pending cases:
2. The Court hereby orders and directs those copies of the transcripts of testimony before the grand jury, and exhibits presented in the above styled case are hereby released, and that the use of such transcripts and exhibits is hereby authorized in any court proceedings which arise during the prosecution of the Defendant(s) indicted in the above styled as, and in preparation of the prosecution and/or defense of those charges.
3. The Court enters specific orders that the transcripts and exhibits be maintained by defense counsel and copies not be made or given out to the Defendant or outside parties. The Court further orders that the materials obtained by the Defendant or counsel be destroyed in the normal course of file maintenance or returned to the District Attorney's Office at the conclusion of the case.

Any further limitations and restrictions on the release of the transcripts, and exhibits shall be as follows:

---

---

DONE AND ORDERED this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

BY THE COURT:

---

Judge

Attachment to Order - 2026CR503