# **FREE LEGAL CLINICS 2026**



# **COURT RESOURCE CENTER**

Location and Hours have changed!

**Jefferson County Courthouse** 100 Jefferson County Pkwy Suite 2040, Court Side 2nd Floor Golden, CO 80401 (720) 772-2501 01selfhelp@judicial.state.co.us

#### **HOURS:**

Open 7:30 a.m. to 3:30 p.m. Monday - Thursday We close at 11:30 am on Fridays

#### PLEASE BE ADVISED:

Occasionally office hours may vary!

#### Services we offer:

- \*Answer general procedural questions
- \*Review of your completed court forms (WE DON'T COMPLETE FORMS FOR YOU)
- \*Resource Referral
- \*Policies and Procedures
- \*Divorce/Legal Separation/APR (formerly child custody)
- \*Civil and District Money cases
- \*Evictions
- \*Probate
- \*Small Claims
- \*List of Discounted Attorneys and **Free Legal Clinics**
- \*Public computer is available for completing child support or maintenance worksheet, browsing Court website, looking up statutes and researching a Registered Agent.

Forms and instructions can be located on our website www.coloradojudicial.gov or purchased at the clerk's office.



## Family Law Ask-an-Attorney

	<b>DATES:</b>	08/18/26
WHEN: The 3rd Tues of the month from 9 a.m. to 11 a.m.	09/16/25	09/15/26
Talk to an attorney for 15 minutes VIA PHONE regarding family	10/21/25	10/26/26
law cases, including Divorce, Allocation of Parental	11/18/25	11/17/26
Responsibilities (custody) Child Support, Contempt etc.	12/16/25	12/15/26
Space is limited.	01/20/26	01/20/27
	02/17/26	02/17/27
To sign up: Email us at <u>O1selfhelp@judicial.state.co.us</u>	03/17/26	03/17/27
The time frame to register is from 7:30 am the day before the clinic to 8:30 am the day of the clinic.	04/21/26	04/21/27
simile to olde and the day of the cimile.	05/19/26	05/19/27
***You cannot sign up outside this time frame***	06/16/26	06/16/27
CROSSED OUT DATES ARE CANCELLED	07/21/26	07/21/27

# **Probate Ask-an-Attorney**

WHEN: The 2nd and 4th Fridays of the month from 10:00 am to 12:00 pm	09/12/25	03/27/26
	09/26/25	04/10/26
Talk to an attorney for <u>15 minutes VIA PHONE</u>	10/10/25	04/24/26
	10/24/25	05/08/26
regarding Trusts, Estates, Wills, Power of Attorneys, ADULT Guardianship and Conservatorship.	11/14/25	05/22/26
Space is limited.	<del>11/28/25</del>	06/12/26
To sign up: Email us at 01selfhelp@judicial.state.co.us	12/12/25	06/26/26
The time frame to register is <b>from 7:30 am the day</b>	<del>12/26/25</del>	07/10/26
before the clinic to 9:00 am the day of the clinic.	01/09/26	07/24/26
	01/23/26	08/14/26
***You cannot sign up outside this time frame***	02/13/26	08/28/26

### **CROSSED OUT DATES ARE CANCELLED**

## **Civil Matters Ask-an-Attorney**

09/18/25	09/17/26
<del>10/16/25</del>	10/15/26
11/20/25	11/19/26
12/18/25	12/17/26
01/15/26	01/21/27
02/19/26	02/18/27
03/19/26	03/18/27
04/16/26	04/15/27
05/21/26	05/20/27
06/18/26	06/17/27
07/16/26	07/15/27
	10/16/25 11/20/25 12/18/25 01/15/26 02/19/26 03/19/26 04/16/26 05/21/26 06/18/26

### Details are subject to change

**CROSSED OUT DATES ARE CANCELLED** 

Please call us at **720-772-2501** or email 01selfhelp@judicial.state.co.us with any questions or to confirm dates.

This flyer is online at www.coloradojudicial.gov Click on Courts -> Trial Courts by County -> type in "Jefferson" —> scroll down to "Free Legal Clinics" and click the plus sign to expand.

03/13/26

09/11/26

DATES: 08/20/26

02/27/26

\*\*All Ask-an-Attorney sessions require a completed waiver, which is available at the link described above OR we can provide a fillable pdf via email.



## 2025 LEGAL CLINICS HOSTED BY STATEWIDE

#### ACCESS TO JUSTICE COMMITTEES

- Virtual Clinics are through WebEx
- $\Diamond$ https://judicial.webex.com/meet/d29-all-statewideclinics Access code just in case: 2595 955 0673
- Join by phone
  - +1-415-655-0001 US Toll
  - +1-720-650-7664 United States Toll (Denver)

Access code: 2595 955 0673

In person attendance may be available through the local Courthouses or Libraries. Please contact your local Self-Help Coordinator for more information.

https://www.coloradojudicial.gov/sites/default/files/2024-09/Contact%20list%20for%20public%281%29.pdf

### Statewide Clinics



# **SCAN ME**

Divorce/Custody-Pre-

Decree

WHEN: The 2<sup>nd</sup> Wednesday of the month from 12:00pm to

1:30pm

WHERE: Virtually (WebEX) No registration needed

How to Collect a

**Judgment** 

WHEN: The 1st Wednesday of the month at 5:30pm

WHERE: Virtually (Zoom) You must register by the Monday

before, by email: 01SelfHelp@judicial.state

.co.us

Sealing of Records:

WHEN: The 3rd Wednesday of the month from 12:00pm to

1:30pm

needed

Probate/Estate

WHEN: The 2nd Monday of the month from 12:00pm to

1:30pm

WHERE: Virtually

(WebEX) No registration

WHERE: Virtually

(WebEX) No registration

needed

DATES ARE BELOW:

**JANUARY 8** FEBRUARY 12 MARCH 12 APRIL 9 **MAY 14** JUNE 11 JULY 9 **AUGUST 13** SEPTEMBER 10 OCTOBER 8 **NOVEMBER 12 DECEMBER 10** 

DATES ARE BELOW:

**FEBRUARY 5** MARCH 5 APRIL 2 MAY 7 JUNE 4 **AUGUST 6** SEPTEMBER 3 OCTOBER 1 **NOVEMBER 5 DECEMBER 3** 

DATES ARE BELOW:

**JANUARY 15 FEBRUARY 19** MARCH 19 APRIL 16 **MAY 21** JUNE 18 JULY 16 **AUGUST 20** SEPTEMBER 17 OCTOBER 15 **NOVEMBER 19 DECEMBER 17** 

DATES ARE BELOW:

**JANUARY 13 FEBRUARY 10** MARCH 10 APRIL 14 **MAY 12** JUNE 9 **JULY 14 AUGUST 11** SEPTEMBER 8 OCTOBER 13 **NOVEMBER 10 DECEMBER 8**