

DISTRICT COURT, ALAMOSA COUNTY, COLORADO Court Address: 8955 INDEPENDENCE WAY, ALAMOSA, CO, 81101	<div style="text-align: center;"> <p>DATE FILED July 1, 2025 2:46 PM</p> <p>△ COURT USE ONLY △</p> </div> <div>             Case Number: 2025CR128              Division: C                      Courtroom:           </div>
THE PEOPLE OF THE STATE OF COLORADO v. <b>Defendant(s)</b> BARRY MORPHEW	
<b>Order: Proposed Order to D-005 Defense Motion for Preservation and Production of Material</b>	

The motion/proposed order attached hereto: GRANTED IN PART.

Preservation of evidence and materials related to this case in the possession of the prosecution, as those terms are defined by Crim. P. 16, is ORDERED. Furthermore, I ORDER that all law enforcement and others who have or who are investigating the allegations against the Defendant preserve their notes, diagrams, charts, and other written materials generated during the course of their investigation.

Issue Date: 7/1/2025



AMANDA CLAIRE HOPKINS  
District Court Judge

DISTRICT COURT, ALAMOSA COUNTY, COLORADO, 8955 Independence Way Alamosa, CO 81101	<div style="text-align: right;"> Case Number: 25CR128  Division C </div>
THE PEOPLE OF THE STATE OF COLORADO,  Plaintiff,  v.  BARRY LEE MORPHEW,  Defendant.	
<p style="text-align: center;"><b>ORDER re MOTION FOR PRESERVATION AND PRODUCTION OF MATERIAL (D-005-Order)</b></p>	

THIS MATTER having come before the Court upon notice and motion of the Defendant, Barry Morphew, and this Court finding good cause for the motion, the Court GRANTS the motion:

The State is ordered to preserve and produce to Mr. Morphew upon request all physical evidence in this matter, including but not limited to the following:

- a. All remains, including clothing or any other material found with or associated with those remains, of Suzanne Morphew.
- b. All cars which have been seized or searched.
- b. All houses and buildings which have been seized or searched.
- c. All physical evidence obtained.
- d. All blood, tissue, bone material or other physical evidence that has in any way been obtained by law enforcement or the prosecution in this case.
- e. All supposed trace evidence, including but not limited to hairs, fibers, blood, saliva, skin, gunshot residue of any description, blood spatter.

The State is ordered to preserve and produce:

- a. All recordings produced or seized in connection with this case.
- b. All law notes, including handwritten or typed or dictated notes and tapes of any and all contacts and statements of all people contacted or interviewed. Police handwritten or typed or dictated notes and tapes of all police activities and commentary and statements regarding this case.
- c. The tapes of dictations police investigators dictate from their notes that are or are not transcribed into police reports
- d. All records, experiments, 911 tapes, dispatch tapes, and all other audiotapes and/or videotapes and/or other media of recordings.
- e. All scientific reports, memoranda or notes produced in connection with the events.
- f. All photographs made or seized.
- g. Duplicates of all photographs, videotapes and/or audiotapes of any and all autopsies.
- h. All biological samples and physical evidence made or seized in connection with this case.
- i. All records and logs and receipts pertaining to the storage and movement of physical and/or documentary evidence.
- j. All correspondence, including email and text mail correspondence by or to law enforcement and the prosecution concerning the investigation.
- k. All records and logs and receipts pertaining to the storage and movement of physical evidence.

This ORDER is intended to be construed broadly to include all District Attorney(s) and their contract and employed personnel (regardless of judicial district or prosecuting agency, thus including those in Chaffee and/or Fremont County), all law enforcement and/or investigative agencies and their contract and employed personnel, all investigative agencies including government agencies such as the Colorado Bureau of Investigations, the Department of Public

Safety, any private contractors or experts consulting with or conducting any work for any prosecuting and/or law enforcement agency. The People are required to comply with Crim. P. Rule 16 (I)(b)(3).

Issue Date: \_\_\_\_\_

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AMANDA CLAIRE HOPKINS  
District Court Judge

Attachment to Order - 2025CR128