



MORPHEW, BARRY LEE

Full Name

BARRY LEE MORPHEW

Address

[REDACTED] BUCK DRIVE, NOPLESVILLE IN 46062

Phone

(317) 697-0460

Date of Birth

10/17/1967

Sex

M

Height

510

Weight

175

Hair ColorBLOND OR
STRAWBERRY**Eye Color**

BLUE

Race

WHITE

Ethnicity

NON-HISPANIC

Social Security Num...**Operator License #**

[REDACTED]

OLN State

[REDACTED]

Occupation

SELF EMPLOYED

Name History

| Application | Reported | Event # | Involvement | Details | Agency |
|--------------------|-----------|---------|-------------|--|--------------------------------|
| Master Name Record | | | Name Record | Name Edit/Add | ALAMOSA COUNTY SHERIFFS OFFICE |
| JAIL | 6/30/2025 | B250614 | Inmate | Status: IN-CUSTODY Classification: MEDIUM Charge(s): 18-3-102(1)(A) - Murder 1st degree after deliberation and w/the intent to cau Felony 1 STATUS = PRE-DISPO BAIL AMT= 3000000.00 | ALAMOSA COUNTY SHERIFFS OFFICE |

**ALAMOSA COUNTY SHERIFF'S OFFICE
CUSTODY/BOOKING REPORT**

SUSPECT INFORMATION

| | | | | | |
|---|----------------------|----------------------------|--|---------------------------|---------------------|
| LAST NAME Morphew | | FIRST NAME Barry | | MIDDLE NAME Lee | |
| HOME ADDRESS: PHYSICAL, CITY, STATE, ZIP CODE Buck Dr Nokesville IN 46062 | | | | | |
| DATE OF BIRTH 10-17-67 | | AGE | SSN [REDACTED] | SEX M | RACE W |
| HEIGHT 5'10" | WEIGHT 175 | HAIR Blk | EYES Blu | OLN [REDACTED] | STATE [REDACTED] |
| LOCATION OF ARREST Goodyear Arizona | | | DATE & TIME OF ARREST 6-30-25 0825 | | |

VICTIM NOTIFICATION

| | | |
|----------|---------|---------|
| NAME DOB | ADDRESS | PHONE # |
|----------|---------|---------|

CHARGES

| | | | |
|---|---|-----------------------------|--|
| STATUTE/CHARGE/AGENCY 18-3-102(CA) Murder 1° Alamosa SO | DOCKET #/WNO DO022025CR000728 | CLASSIFICATION F1 | BOND TYPE AND AMOUNT \$3,000,000 Cash only |
| STATUTE/CHARGE/AGENCY | DOCKET #/WNO | CLASSIFICATION | BOND TYPE AND AMOUNT |
| STATUTE/CHARGE/AGENCY | DOCKET #/WNO | CLASSIFICATION | BOND TYPE AND AMOUNT |
| STATUTE/CHARGE/AGENCY | DOCKET #/WNO | CLASSIFICATION | BOND TYPE AND AMOUNT |
| STATUTE/CHARGE/AGENCY | DOCKET #/WNO | CLASSIFICATION | BOND TYPE AND AMOUNT |
| STATUTE/CHARGE/AGENCY | DOCKET #/WNO | CLASSIFICATION | BOND TYPE AND AMOUNT |

JUVENILE RELEASE

| | | |
|--|-------------------------|-----------------------------------|
| PERSON NOTIFIED | RELATIONSHIP | PHONE NUMBER |
| RELEASED TO | SIGNATURE | |
| DATE AND TIME RELEASED | | |
| ARRESTING OFFICER / AGENCY [REDACTED] | SIGNATURE [REDACTED] | BADGE 28 |
| RECEIVING DEPUTY'S SIGNATURE [REDACTED] | AL# 31 | DATE RECEIVED 6/30/2025 |
| | | TIME RECEIVED 1116 |